

The CITY OF LEON
111 S. Main
Leon, Ks 67074

Agenda for March 7, 2022, meeting @ 6:30

1. **Pledge of Allegiance**
2. **Approve minutes** of the meeting on February 7, 2022
3. **Approve bills**
4. **Ranson Financial**
 - a. present Department of Commerce contract to sign
 - b. designates signers
 - c. approves Mayor to sign all financial paperwork
 - d. additional approval for designated items
5. **Attorney corner**
 - a. Shannon Cooper
6. **Pride Committee**
 - a. Melissa Donham
 1. revamping checking account
7. **Old Business**
8. **Agenda**
 - a) Jerry Boman
 - b) Matt Crissup
 - c) BG Lawn Services
9. **Permit approvals**
 - a) Matt Crissup
 - b) business enterprise renewal and permits
10. **Order of Violation approval**
11. **Public Hearings**
 - a. None
12. **Staff Reports**
 - a. Clerk's Report/Court Report
 1. meeting procedures
 2. Budget and spending info
 3. Permits for sewer and plumbing
 4. Statues for Libraries in the State of Kansas
 - b. Maint. Report
 1. streets
 2. KDHE new regulations
 - c. Law Report/Code Enforcement
 1. Reserves/Staff
 2. Schedule(s)
13. **Mayor**
 - a. Ordinance 2022-03 pertaining to water
 - b. Charter Ordinance 2022-01 using website as official paper
 - c. Resolution 02-2022 making the city website the official paper

Mayor cont...

- d. Proclamation for Severe weather
- e. Proclamation for Child Abuse Month
- f. Code of ethics, mission statement, and value statement
- f. Security cameras
- g. sidewalk

14. Council Items

- a. licensed operator (Steve)
- b. A Guide to the Kansas Open Meetings Act
- c. Governing Body Handbook

15. Open Forum