

The CITY OF LEON
111 S. Main
Leon, Ks 67074

Agenda for April 4, 2022, meeting @ 6:30

1. **Pledge of Allegiance**
2. **Approve minutes** of the meeting on March 7, 2022
3. **Approve bills**
4. **Attorney corner**
 - a. Shannon Cooper
5. **Pride Committee**
 - a. Melissa Donham
6. **Old Business**
 - a) security cameras
 - b) sidewalk
 - c) street equipment but Bruce will discuss roads in Maintenance Report
7. **Agenda**
 - a) Jerry Boman
8. **Permit approvals**
 - a) at this time there aren't any available to be approved
9. **Order of Violation approval**
 - a) at this time there aren't any available to be approved
10. **Public Hearings**
 - a. None
11. **Staff Reports**
 - a. Clerk's Report/Court Report
 1. Spill prevention plan (EPA federal requirement)
 - b. Maint. Report
 1. KDHE lead/copper ruling (training will be coming up)
 2. Roads- Bruce Proctor can give a run down
 - c. Law Report/Code Enforcement
 1. Training request included
 2. Ammunition request
 3. Additional report provided by Chief
12. **Mayor**
 - a. Ordinance 2022-04-Vacation of public access
 - b. executive session if needed
13. **Council Items**
 - a. Steve Schuetz
 - b. executive session if needed
14. **Open Forum**