

## Agenda for April 3, 2023 6:30 p.m.

1. **CALL TO ORDER**
  - A. Roll Call
  - B. Pledge of Allegiance
2. **Consent Agenda**
  - A. Approve Minutes of March 6, 2023
  - B. Approve Bills
3. **Wilson Engineering & Ranson Financial**
  - A. Bid and Grant updates
4. **Public Hearing**
  - A. None at this time
5. **Unfinished Business (Old Business)**
  - A. none at this time
6. **Agenda-New Business**
  - A. AT&T Wireless
  - B. Velocity (franchise agreement)
  - C. Jeremiah Anderson-810 S. Main
  - D. Clarence Benes (would like to be introduced at Dr. Benes also known as Rooster Cogburn) to discuss city tourism and attractions
  - E. Jeff Rivers-212 N. West St.
7. **Open Forum (non-binding) (15 min max)**
8. **APPROVALS**
  - A. Permit(s)
    1. Willie Lakin
  - B. Order of Violations
    1. as presented
    2. as presented (abandoned houses/no water houses)
9. **Committee and Staff Reports**
  1. **PRIDE Committee**
    - A. UPDATES
  2. **Library Update**
    - A. UPDATES
  3. **Clerk's Report/Court Report/Code Report**
    - A. UPDATES
- B. Budget
  - C. Annexation
  - D. Community Service Day
4. **Maintenance Report**
  - A. UPDATES
5. **Law enforcement Report**
  - A. UPDATES
10. **Ordinance(s) and/or Resolution(s) and/or Plans**
  - A. Resolution 06-2023 tear down of 212 N. West St.
  - B. Resolution 07-2023 tear down of 401 N. Main St.
  - C. Resolution 08-2023 abatement of 105 N. Main St.
  - D. Resolution 09-2023 abatement of 423 W. High St.
  - E. Resolution 10-2023 Agreement for Kansas Municipal Insurance (KMIT)
  - F. Resolution 11-2023 abatement of 302 E. Charles St.
  - G. Resolution 12-2023 closure of street for community clean-up day.
11. **Mayor**
  - A. Proclamation for Child Abuse month
12. **Council Items**
  - A. KMIT information for workman's comp
  - B. Geri Ebersohl-Central Street
  - C. Storm Safety presentation-would be good for council to attend April
  - D. May 16, 2023, Butler County Commissioners will be at the Senior Center for lunch and discussion-she would like to have city council and representation there
13. **Formal Actions**
  - A.
14. **Executive Sessions**
  - A.
15. **Adjournment**