

Agenda for May 1, 2023

6:30 p.m.

1. **CALL TO ORDER**
 - A. Roll Call
 - B. Pledge of Allegiance
2. **Consent Agenda**
 - A. Approve Minutes of April 3, 2023
 - B. Approve Bills
3. **Wilson Engineering & Ranson Financial**
 - A.
4. **Public Hearing**
 - A. None at this time
5. **Unfinished Business (Old Business)**
 - A. Jeff Rivers
 - B. Gick Fleming (E. Central St.)
 - C. Work Session for ordinances for Foundation and Mobile Homes
6. **Agenda-New Business**
 - A. Allan Boucher
7. **Open Forum (non-binding) (15 min max)**
8. **APPROVALS**
 - A. Permit(s)
 1. Bruce Tatum-fence
 2. Prairie House-sidewalk permit for table
 - B. Order of Violations
 1. as presented
9. **Committee and Staff Reports**
 1. **PRIDE Committee**
 - A. UPDATES
 2. **Library Update**
 - A. UPDATES
 3. **Clerk's Report/Court Report/Code Report**
 - A. UPDATES
 4. **Maintenance Report**
 - A. UPDATES
 5. **Law enforcement Report**
 - A. UPDATES
10. **Ordinance(s) and/or Resolution(s) and/or Plans**
 - A. Resolution 14-2023 abatement of 105 N. Main
 - B. Resolution 15-2023 abatement of 423 W. High
 - C. Resolution 16-2023 abatement of 302 E. Charles
11. **Mayor**
 - A. Sheriff Contract
12. **Council Items**
 - A. May 16th is the Butler County Commissioners lunch at the Senior Center you must call in by 9am to reserve a meal
13. **Formal Actions**
 - A.
14. **Executive Sessions**
 - A. A) non-elected personnel
15. **Adjournment**