

WEBSITE: www.cityofleon.org

Agenda for February 5, 2024 6:30 p.m.

1. **CALL TO ORDER**
 - A. Pledge of Allegiance
 2. **Consent Agenda**
 - A. Approve Minutes of January 2, 2023
 - B. Approve Bills
 3. **Wilson Engineering & Ranson Financial**
 - A. Pay sheet approval
 - B. Water cost for new customers
 4. **Public Hearing**
 - A. None
 5. **Unfinished Business (Old Business)**
 - A. North Olive
 - B. Landlord update
 - C. First Impression Reflection
 - D. High Street annexation
 6. **Agenda-New Business**
 7. **Open Forum (non-binding) (5 min max)**
 8. **APPROVALS**
 - A. Permit(s)
 1. Business Enterprise Permit/Dirty Hands Tire
 2. Business Enterprise Permit/Dan Masterson
 3. Fence Permit/Dan Masterson
 - B. Order of Violations
 1. as presented
 9. **Committee and Staff Reports**
 1. **PRIDE Committee**
 - A. UPDATES
 2. **Library Update**
 - A. UPDATES
 3. **Clerk's Report/Court Report/Code Report**
 - A. UPDATES
 1. Lewis Jones #7
 - a. Condition of unit
 - b. Responsibility of repairs to plumbing
 2. Alternative Electric Contract
 4. **Maintenance Report**
 - A. UPDATES
 5. **Law enforcement Report**
 - A. UPDATES
 1. 30' from stop signs
 10. **Ordinance(s) and/or Resolution(s) and/or Plans**
 - A. Re-visit fence ordinance
 11. **Mayor**
 - A.
 12. **Council Items**
 - A.
 13. **Formal Actions**
 - A.
 14. **Executive Sessions**
 - A.
 15. **Adjournment**
 - A.
- *Subject to change**
- Public Participation Guidelines on the back**