

Agenda for January 6, 2025 6:30 p.m.

1. **CALL TO ORDER**
 - A. Pledge of Allegiance
2. **Consent Agenda**
 - A. Approve Minutes December 3, 2024
 - B. Approve Bills
- B. **Wilson Engineering & Ranson Financial**
 - A. Not at this time
- C. **Public Hearing**
 - A. Deb Kingsley
 - a. 314 W. Mechanic St.
- D. **Unfinished Business (Old Business)**
 - A. Jewellee Chastain
 - B. Empty house water charge
 - C. Denied fence permit
 - D. Open forum decorum
- E. **Open Forum (non-binding) (5 min max)**
- F. **Agenda-New Business**
- G. **APPROVALS**
 - A. Permit(s)

 - B. Order of Violations
 1. as presented
- H. **Committee and Department Reports**
 1. **PRIDE/Library/Level Up**
 - A. UPDATES
 2. **Clerk's/Court/Code/Maintenance Report**
 - A. UPDATES
 1. Training on 2/10/2025
 2. copies of letters sent out to citizens
 3. quarterly graph for code enforcement
 4. Kansas Dept. of Wildlife letter
 3. **Law Enforcement Report**
 - A. UPDATES
- I. **Ordinance(s) and/or Resolution(s) and/or Plans**
 - A. Ordinance 2025-01-pertaining to animals
 - B. Ordinance 2025-02-pertaining to water
- J. **Mayor**
 - A.
- K. **Council Items**
 - A.
- L. **Formal Actions**
 - A.
- M. **Executive Sessions**
 - A. 15 minutes-non-elected personnel
- N. **Adjournment**

*Subject to change

Public Participation Guidelines on the back