

Agenda for March 3, 2025

6:30 p.m.

(procedures are found on the back)

1. CALL TO ORDER

- A. Pledge of Allegiance

2. Consent Agenda

- A. Approve Minutes February 3, 2025
- B. Approve Bills

3. Ranson Financial

- A. Paperwork for Splash Park

4. Agenda-New Business

- a. Jason Beaver

5. Open Forum (non-binding) (5 min max)

6. Unfinished Business (Old Business)

- A. Regina Abbott-525 W. Mechanic
 - a. Resolution no. 10-2025
- B. Ellis Ehrlich-603 N. Main
 - a. Resolution no. 11-2025
- C. Jeff Elliott-605 N. Olive
 - a. Resolution no. 12-2025
- D. Jeff Elliott-204 W. Charles
 - a. Resolution no. 13-2025
- E. Robert (Shane) Endicott—400 N. Main
 - a. Resolution no. 14-2025
- F. William Heyman-319 W. Mechanic
 - a. Resolution no. 15-2025
- G. Charles Jimenez-315 North St.
 - a. Resolution no 16-2025
- H. Hollie Jimenez-402 & 410 West St.
 - a. Resolution no. 17-2025
- I. Richard Keeler-446 W. Plumb.
 - a. Resolution no 18-2025
- J. Deborah A. Kingsley-314 W. Mechanic
 - a. Resolution no. 19.2025
- K. Doug Lentz-425 W. Mechanic & 212 Mill Rd.
 - a. Resolution 20-2025
- L. Jeff Rivers-212 N. West St
 - a. Resolution 24-2025

- M. Ryan Worrell-504 N. East St.

- a. Resolution 21-2025

7. Public Hearing

- A. Carla Mendenhall-1103 N. Olive
 - a. Resolution no. 22-2025
- B. Charles Jimenez-1103 N. Olive
 - a. Resolution 23-2025

8. APPROVALS

- A. Permit(s)
- B. Order of Violations
 - 1. as presented

9. Committee and Department Reports

1. PRIDE/Library/Level Up

- A. UPDATES
 - a. Pride
 - 1. working on the Block Party for June 7th
- B. UPDATES
 - b. applied and received 3 grant

2. Clerk's/Court/Code/Maintenance Report

- A. UPDATES
 - 1. Senior Housing
 - a. #7
 - 2. Permits for buildings

3. Law Enforcement Report

- A. UPDATES
 - 1. Amy Bliss

10. Ordinance(s) and/or Resolution(s) and/or Plans

- A. Ordinance 2025-03-permits required

11. Mayor

- A.

12. Council Items

- A. mowing equipment

13. Formal Actions

- A.

14. Executive Sessions

- A.

15. Adjournment